

# MEETING NOTICE FOR THE CITY OF HUBBARD

MONDAY

SEPTEMBER 19, 2022

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**CITY COUNCIL: ROSTOCIL, AUDRITSH, PRINSLOW, THOMAS, YONALLY**  
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The Hubbard City Council will meet for a regular City Council meeting. Council and Staff will meet at the Hubbard City Hall. Members of the public may attend/view the meeting via telephone, electronic device, and YouTube. **Should you wish to speak at the meeting, you may sign up by completing the form on the City's webpage or calling City Hall 48 hours prior to the meeting.** (Comments may be limited at the Mayor's discretion.) <https://www.cityofhubbard.org/bc/webform/sign-if-you-want-speak-meeting>

See the below choices to Join the Zoom Meeting:

<https://us02web.zoom.us/j/85447301596?pwd=bzlubUNab1B5cEN6YjRFc1VWbKpKZz09>

Meeting ID: 854 4730 1596

Passcode: 908739

One tap mobile

+14086380968,,85447301596#,,,,\*908739# US (San Jose)

+16694449171,,85447301596#,,,,\*908739# US

Dial by your location

+1 408 638 0968 US (San Jose);

+1 669 444 9171 US;

+1 669 900 6833 US (San Jose);

+1 719 359 4580 US;

+1 253 215 8782 US (Tacoma);

+1 346 248 7799 US (Houston);

+1 309 205 3325 US;

+1 312 626 6799 US (Chicago);

+1 386 347 5053 US;

+1 564 217 2000 US

+1 646 876 9923 US (New York);

+1 646 931 3860 US;

+1 301 715 8592 US (Washington DC)

Find your local number: <https://us02web.zoom.us/j/85447301596?pwd=bzlubUNab1B5cEN6YjRFc1VWbKpKZz09>

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Live streaming: <https://www.cityofhubbard.org/livestream>

When available, you may view the packet at the following link: <https://www.cityofhubbard.org/meetings>

## \*\*\*\*\*ACCESSIBILITY NOTICE\*\*\*\*\*

**Please contact the Director of Administration/City Recorder prior to the scheduled meeting if you need assistance accessing this electronic meeting at the following: [vnogle@cityofhubbard.org](mailto:vnogle@cityofhubbard.org); Phone No. 503.981.9633; or Hubbard City Hall, 3720 2<sup>nd</sup> St., Hubbard OR 97032. TTY users please call Oregon Telecommunications Relay Service at 1-800-735-2900.**

Agendas are posted at City Hall and on the City's website at [www.cityofhubbard.org](http://www.cityofhubbard.org). You may schedule Agenda items by contacting the Director of Administration/City Recorder Vickie Nogle at 503-981-9633. (TTY / Voice 1-800-735-2900)

SEE ATTACHED AGENDA

Posted 9/12/2022, 4:00 p.m.

Vickie L. Nogle, MMC

Director of Administration/City Recorder

**HUBBARD CITY COUNCIL  
SPECIAL MEETING AGENDA  
CITY HALL: (503)981-9633**

**SEPTEMBER 19, 2022 – 6:30 PM**

**LOCATION: City Council and Staff will meet at the  
HUBBARD CITY HALL (3720 2<sup>ND</sup> STREET)**

**(MEMBERS OF THE PUBLIC MAY ATTEND, CALL OR LOG IN WITH AN  
ELECTRONIC DEVICE -*Refer to Cover Sheet for details*)**

**MEETING Notice:** Members of the public may attend in person or attend/view via telephone, electronic device, YouTube. **Should you wish to speak at the meeting, you may sign up by completing the form on the City's webpage or calling City Hall 48 hours prior to the meeting.** (Comments may be limited at the Mayor's discretion.)

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**1) CALL TO ORDER.**

**A) Flag Salute.**

**Closed Executive Session approximately 6:30 p.m.**

**2) COUNCIL RECESS OPEN PUBLIC MEETING AND CONVENE CLOSED EXECUTIVE SESSION TO CONSIDER THE EMPLOYMENT OF A PUBLIC OFFICER, EMPLOYEE, STAFF MEMBER OR INDIVIDUAL AGENT ORS 192.660(2)(a), PURSUANT TO ORS 192.660(4) COUNCIL SPECIFICALLY REQUEST THAT MEMBERS OF THE MEDIA AND OTHER ATTENDEES NOT DISCLOSE MATTERS DISCUSSED IN THE EXECUTIVE SESSION.**

**3) COUNCIL CLOSE EXECUTIVE (CLOSED) SESSION AND RECONVENE PUBLIC (OPEN) MEETING.**

**4) OTHER CITY BUSINESS.**

**5) ADJOURNMENT. Next regular scheduled City Council Meeting October 18, 2022, at 7:00 p.m.)**

**\*\*\*\*\*ACCESSIBILITY NOTICE\*\*\*\*\***

**Please contact the Director of Administration/City Recorder, Hubbard City Hall, 3720 2<sup>nd</sup> St., Hubbard OR 97032 (Phone No. 503-981-9633) prior to the scheduled meeting time if you need assistance accessing this electronic meeting. TCC users please call Oregon Telecommunications Relay Service at 1-800-735-2900.**