## MEETING NOTICE FOR THE CITY OF HUBBARD

TUESDAY FEBRUARY 15, 2022

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PLANNING COMMISSION: HOLUM, STIERLE, KARTAL, KULIKOV

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This meeting will be held via Zoom. Planning Commission and Staff will meet via Zoom. Members of the public may attend/view the meeting via telephone, electronic device, and YouTube. Should you wish to speak during the public hearing portion of the meeting, you may sign up by completing the form on the City's webpage at: <a href="https://www.cityofhubbard.org/bc/webform/sign-if-you-want-speak-meeting">https://www.cityofhubbard.org/bc/webform/sign-if-you-want-speak-meeting</a>, or calling City Hall 48 hours prior to the meeting. Written comments may be provided in advance of the meeting by sending an email to <a href="mailto:vlnogle@cityofhubbard.org">vlnogle@cityofhubbard.org</a> or mailing your written comments to the address provided below. If you desire to participate in the public hearing and are unable to provide written comments in of the meeting, and at least 48 hours in advance of the public hearing, please contact the Director of Administration/City Recorder, Hubbard City Hall, 3720 2nd St., Hubbard OR 97032 (Phone No. 503-981-9633) prior to the scheduled meeting time.

Meeting ID: 825 2746 3273

Passcode: 587273 One tap mobile

- +16699006833,,82527463273#,,,,\*587273# US (San Jose)
- +12532158782,,82527463273#,,,,\*587273# US (Tacoma)

Dial by your location

- +1 669 900 6833 US (San Jose)
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- +1 646 876 9923 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)

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Find your local number: <a href="https://us02web.zoom.us/u/kl0y03WEv">https://us02web.zoom.us/u/kl0y03WEv</a>

#### \*\*\*\*\*ACCESSABILITY NOTICE\*\*\*\*\*

Please contact the Director of Administration/City Recorder, Hubbard City Hall, 3720 2<sup>nd</sup> St., Hubbard OR 97032 (Phone No. 503-981-9633) prior to the scheduled meeting time if you need assistance accessing this electronic meeting. TCC users please call Oregon Telecommunications Relay Service at 1-800-735-2900.

Agendas are posted at the Hubbard Post Office, City Hall, and the City website at <a href="https://www.cityofhubbard.org">www.cityofhubbard.org</a>. You may schedule Agenda items by contacting the Director of Administration/City Recorder Vickie Nogle at 503-981-9633. (TTY / Voice 1-800-735-2900)

SEE ATTACHED AGENDA Posted 2/10/2022 4:00 p.m.

> Vickie L. Nogle, MMC Director of Administration/City Recorder

#### HUBBARD PLANNING COMMISSION MEETING AGENDA CITY HALL: (503)981-9633, 3720 2nd Street

FEBRUARY 15, 2022 – 6:30 PM LOCATION: Online utilizing Zoom. HUBBARD CITY HALL (3720 2ND STREET)

### (MEMBERS OF THE PUBLIC MAY CALL OR LOG IN WITH AN ELECTRONIC DEVICE -Refer to Cover Sheet for details)

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#### 1) CALL TO ORDER.

a) Flag Salute.

#### 2) CONTINUED PUBLIC HEARING.

- a) Site Development Review #DR 2021-03 / 2755 Pacific Highway 99E (Architect Michael Wellman for Westside Drywall / Moshen Salem, Abiqua Investments LLC) for the development of a new 6,210 SF warehouse.
- 3) <u>ADJOURNMENT.</u> (Next regular scheduled Planning Commission meeting March 22, 2022, at 6:30 p.m.)

# Hubbard Planning Commission - Public Hearing Script January 18, 2022

CHAIR: Good evening, my name is I am the Chair of the Hubbard Planning
Commission, and I will be presiding over this hearing. This is the time and place set for the public hearing in
the matter of:
Site Development Review file # DR 2021-03, development of a 6,210 SF warehouse addition plus 16,200 SF gravel parking lot on a developed site for Westside Drywall.
The hearing is now open. It is PM. Oregon land use law requires several items to be read into the
record at the beginning of every public hearing. The City Planner will review this material; your patience is
appreciated as she goes through these statements.
<u>City Planner (Holly Byram)</u> : The applicable substantive criteria upon which this case will be decided are found
in the Hubbard Development Code (HDC) 2.108 IC-Industrial Commercial Zone, Section 2.200 General
Development Standards, and Section 3.105 Site Development Review.
All testimony and evidence received during this public hearing must be directed toward these approval
criteria, or to such other rule, law, regulation, or policy which you believe to apply to this case. An issue which
may be the basis for an appeal to the City Council or the Land Use Board of Appeals shall be raised not later
than the close of the record at or following the <i>final</i> evidentiary hearing on this case. Such issues shall be

This public hearing will proceed with the staff report and any other comments from governmental agencies that are in attendance; followed by the applicant and all of those who are in support of the application. All of those opposed to the application will then be allowed to speak, followed by those with general comments who are neither for nor against the application. Finally, the applicant will be entitled to a rebuttal period.

raised with and accompanied by statements or evidence sufficient to afford this body, and the parties to this

hearing, an adequate opportunity to respond to each issue.

Please state your name, physical address, and mailing address clearly for the record <u>before</u> your comments. Please try to avoid repetition if someone else has already expressed the same thoughts. It is perfectly alright to state that you agree with the statements of that previous speaker. Please be assured that everyone will have an opportunity to speak.

If you have documents, maps, or letters that you wish to have considered by this body, they must formally be placed in the record of this proceeding. To do that, either before or after you speak; please submit the material to <u>Vickie Nogle</u> who will make sure your evidence is property taken care of.

Prior to the conclusion of the first hearing on a land use application, any participant may request an opportunity to present additional evidence or testimony regarding the application. If such a request is made, it will be up to this body to determine if the hearing will be continued to a time and date certain, or if the record will be kept open for the submission of additional evidence.

<u>CHAIR:</u> With that out of the way, I need to ask the audience and fellow Commissioners a few questions:

- 1. Does any member of the audience have any objections to the notice that was published?
- 2. Does any member of the audience wish to challenge the jurisdiction of the Planning Commission to hear this matter?
- 3. Does any member of the Planning Commission wish to declare a potential or actual conflict of interest or bias?
- 4. Does any member of the Planning Commission wish to report any site visits or ex-parte contacts?
- 5. Does any member of the audience wish to challenge the impartiality or ex-parte disclosures of any member of the Planning Commission?

<u>CHAIR</u>: City Planner Holly Byram please give the staff report.

City Planner (Holly Byram): Staff Report

<u>CHAIR</u>: Are there any questions of staff from the Planning Commission before we continue and accept public testimony?

<u>CHAIR</u>: I will now accept public testimony regarding this case.

- Would the applicant or their representative like to speak?
- Is there anyone who would like to speak in support of the application?
- Is there anyone who would like to speak in opposition the application?
- Is there anyone who would like to speak neither for nor against the application (neutral)?
- Would the Planning Commission like the applicant to address any of the testimony?

CHAIR:

Before I close or continue the public hearing, are there any additional questions from the Planning Commissioners of staff or anyone? As a reminder, once I close the hearing only Commissioners or staff may speak.

Public testimony is now over. I will close the public hearing at \_\_\_\_\_ PM. I will now entertain discussion on the application and/or a motion.



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DATE: February 8, 2022 for the February 15, 2022 meeting

TO: Hubbard Planning Commission

FROM: Holly Byram, City Planner, MWVCOG

RE: Continued public hearing, file # DR 2021-03 Westside Drywall

#### **SUMMARY:**

The Hubbard Planning Commission convened a duly-noticed public hearing by Zoom for Site Development Review file # DR 2021-03 for business Westside Drywall located at 2755 Pacific Highway 99E in Hubbard on Tuesday, January 18, 2022. Following the staff report and public testimony, the Planning Commission voted 3-1-0 to continue the public hearing to the next regular meeting of February 15, 2022 in order to allow the applicant additional time to research their options for parking lot surfacing.

Following the public hearing, on January 27, 2022, the applicant submitted to staff by email the two attached items:

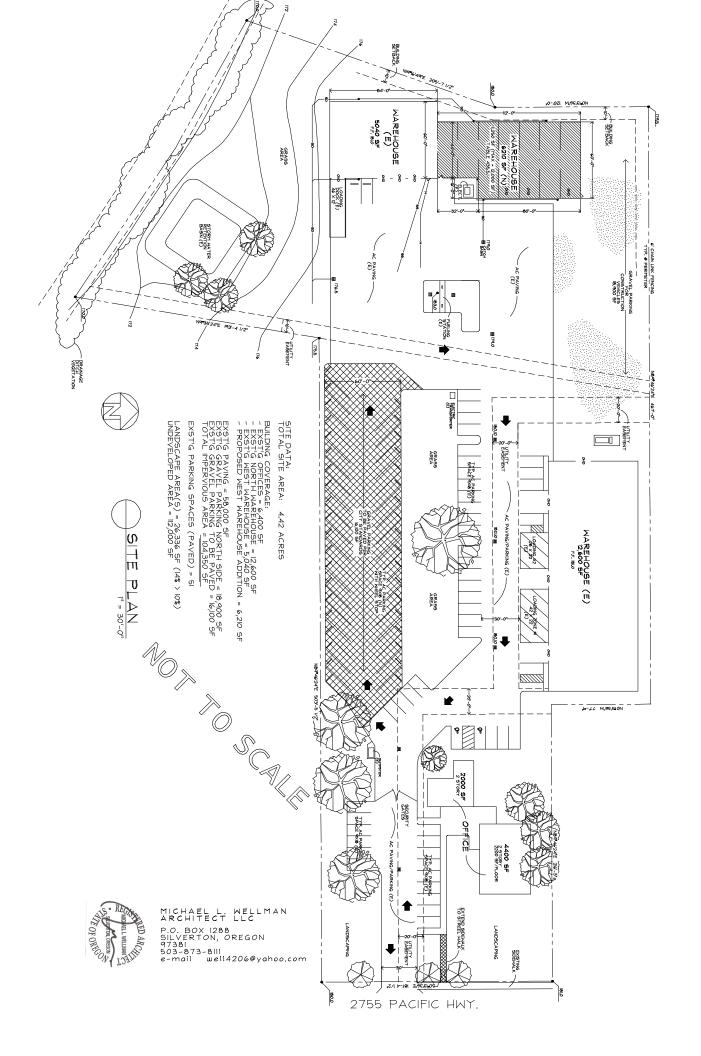
- 1) Revised site plan showing the gravel parking lot will be paved, as well as a pedestrian connection to Pacific Highway 99E.
- 2) Storm water calculations from 2001, with redline notes from project Engineer Michael Wellman in January of 2022, confirming there is sufficient stormwater capacity in the existing detention facility.

The attached items submitted by the applicant demonstrate that the related recommended conditions of approval are feasible, and that the applicant is willing to meet them.

Consequently, staff has made no changes to the original findings or recommended conditions of approval. Staff recommends that the Planning Commission use the original motion to approve this file, as provided below. There is no harm if any of the conditions of approval are already met. Each individual condition is reviewed prior to the attached deadline, which is either "prior to building permits" or "prior to final occupancy."

#### **RECOMMENDED MOTION:**

Motion to <u>APPROVE</u> Site Development Review file #DR 2021-03, and adopt the recommended findings and conditions of approval contained in the Staff Report dated January 12, 2022, as presented.



SUBJECT Works do Business Park (NEV) BY FOM Page L of 4 CHECK EXISTING DEFENTION POND WITH NEW HARD SURFACE C ROOPS & PAVED SUKFACES = 0,92 C Auxieutual = 0,20 Pavement & ROW SURFNOE AREA = 33000 + 16059 = 49059 \$ NEW PARKING WAREHOUSES 11538+ 14362 + 8388+2600 = 46858 #
SER SITE PARK FUTURE WAREHOUSES 11538+ 14362 + 8388+2600 = 46858 # SER 9 1996 # RESERVOIRS & POWER HOUSE? (2×3526) + 240 = 7292 = JAN 2022 NEW PAVING FOR GAS FILLING BREAK = 13775# IMPERF. INEW TOTAL IMPERVIOUS 1887 = 116984 4 = 2.6856 ALRES PARKING= 104,350 GF LESS THEN IN TOTAL PERVIOUS AREA = 1/3321 4 = 2.6015 AURES ARCHITY COMPOSITE RUNOFF CODE FIGURE MICHAELL MELLAMAN CHARLUDING NOW HARD SURFACE 192 (2,68) + 2 (261) 5,29 20,56 SILVERTON-DEEGON GINAD DESIGN RUNDEF COEFFICIENT = 0,65 FOR LIGHT INDUSTRIAL (SEGOROCULATION DATED 5-22-98) > 0,65 20,56 LOK Q==0,2(5(53)=0,53cfs UNDERDOPED Syr Rundt = 0,53efs - Quant DEVELOPED FLOWS. Q=CIA Q25: OLS (112) (5.3) = 5,58 cf & Q10:0,65 (1.28) (53) = 4,41, cfs 254r STORM ROWTED THROUGH POND. 45'50, W3:1 SIDE STORAGE Volume Available = 9000 f13 COR OVER SO TO LEAS OUT flow with 4/44 OXIFICE = 0,53 FS JUK 4/30/02 NAN STORAGE EXISTINA POND OK AVAILABLE Breshears/Thornton Engineering Consultants, Ltd.